

**CROSS RIVER STATE GOVERNMENT  
MINISTRY OF HEALTH MICHAEL ANI SECRETARIAT  
CALABAR**

**INVITATION TO TENDER**

The Government of Cross River State of Nigeria has received funds from the federal Government of Nigeria for the implementation of saving one million lives performance for results (SMOH P 4 R) programme with support from the World Bank to provide maternal and health services in Cross River State.

Therefore, interested contractors and suppliers with reputable integrity are invited to " tender for the procurement of the following under listed lots.

**LOT 1: OFFICE EQUIPMENT AND STATIONERIES**

- Laptop computers - 10
- Heavy duty printer - 2
- Photocopier - 1
- Scanner - 1
- Refrigerator - 1
- UPS - 1
- Standing fan - 3
- Extension cables - 3
- Generator sets - 2
- Stabilizer - 2
- Spiral binding machine - 2 internet Pointers and Installation
- A4 printing papers - 5 cartons
- Spiral binding strings - 2 packets
- Stapling pins - 2
- File tray (glassy x in on units) - 3

**LOT 2: OFFICE FURNITURES**

- Office table - 2
- Office chairs (2 executive & 4 visitors) - 6
- Conference table - 2
- Chairs for conference table - 20
- Air conditioners - 3
- Metal filling cabinet - 1
- Inverters for PMU & SMOH (3.5&5.0KVA) - 5
- Window curtains

**LOT 3: MOTOR VEHICLES**

- Double cabin pickup
- 18 seater bus

**LOT 4: LABORATORY EQUIPMENTS & REAGENTS**

- 18 Vaccine carriers, 18 Solar Direct Drive refrigerators (SDDs) and 18 Ice Lining Refrigerators (ILRs) 5 each

- HIV rapid test kits
- CD4 reagents
- Pregnancy Test Kits pks
- Absorbable Table Mat
- Masking tools

**LOT 5: DRUGS & CONSUMABLES**

- Anti-Retroviral drugs (ARVs)
- Vitamin A
- Albendazole
- Ferrous Sulphate
- Folic Acid Cotton wool
- Providone Iodine Spirit
- Iodine
- Xylocain
- Syringes (5mls) and needles
- Jik (chlorine solution) Towels
- Handwashing bowls
- Scissors
- Drug envelopes
- Water proofs
- T-shirts
- Buckets
- Surgical drapes
- Water for injection
- Surgical Gloves
- Elastoplast
- Scalpel
- Savlon
- Tab iron folate (1000/bottle)
- Tab vitamin B complex (1000/bottle)
- Tab Multivite (1000/bottle)
- I.V cannula with port, snap fit cap & suturable wing (size: 24, 20, 18 & 16) each Tab Flagyl
- Tab ciproflox
- Cap Ampicilin
- Tab Septrin
- CapAmoxil
- Eye ointment
- Oxytocin injection (10×10 plots)

**LOT 6: PRINTING JOBS**

- Client Record forms for FP, PMTCT, Immunization, Nutrition, Malaria, Safe Motherhood
- Production of NHMIS tools
- Design, print and distribute SOPs and guidelines for R1
- Design, production and airing of media materials and jingles for awareness creation
- Appointment diaries
- Develop IEC materials and job aids materials (malaria, PMTCT, immunization, FP etc)
- Mama Kits (1 bag, 1 big tissue paper, 2 towels cotton x 2 yards, detol – small, cotton wool (250mg), sanitary papd (comfit)

### **LOT 7: EQUIPMENT FOR BEMONC SITES**

- Sphygmomanometer
- Stethoscope
- Thermometer suction
- Anti-shock garment
- Ambu Bag (paediatric & Adult)
- Patella Hammer Bath weighting Scale
- Kiwi vacuum delivery system Misoprostol 200mg (6 x 10per pk)
- Chlohexidine Gel.
- Magnesium Sulohate
- Calcium Gluconate
- IV fluids 500mls (Dextrose saline, normal saline, full strength Darrows, half strength Darrows dextrose in water) cartons each
- Autoclave equipment and sterilizing units

### **LOT 8: RENOVATION PMU OFFICE**

#### **CRITERIA FOR QUALIFICATION**

**The qualifying criteria is based on the following:**

- (1) Certificate of incorporation (CAC)
- (2) Current CRS Due Process Registration Certificate/Renewal
- (3) 3 years Audited Account of Company
- (4) Current tax clearance of certificate of company
- (5) Income tax clearance from at least two directors
- (6) Evidence of financial capability/bank support
- (7) Professional/technical qualification of key staff
- (8) Evidence of similar project/knowledge of industry
- (9) VAT registration/evidence of VAT remittances
- (10) Annual turnover of company for firm

#### **MODE OF SUBMISSION OF APPLICATION**

All completed applications should be submitted in three (3) hard copies in a sealed envelope of approximately 290 x 360mm marked tenders for SAVE A MILLION LIVES at the top left hand corner of the envelope and addressed to:

**The Commissioner**

**Ministry of Health Headquarter Calabar,**

**Cross River State**

**2348037150872**

**E-mail:** [crsmol@mail.com](mailto:crsmol@mail.com)

All applications must reach the **procurement department, First Floor, room 10 on or before July, 21st, 2017**. The register for the receipt of application will close at 12 noon of the same day while the opening of bid will commence same day **at 1.30pm in the Ministry's conference room, 5<sup>th</sup> floor, Calabar.**

**Roselyn A. Ikang**

**AD (Procurement)**

***For: Commissioner for Health***